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LINCOLN MEMORIAL UNIVERSITY -  
DEBUSK COLLEGE OF OSTEOPATHIC MEDICINE



STUDENT GOVERNMENT ASSOCIATION  
FULL MEETING AGENDA

October 15th, 2019

5:00 p.m.

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**Voting Members:** Benton Hurt, Ashley Barnes, Caleb Bernui, Davis Mills, Prachi Bansal, Matthew Holland, Clare McDonald, Cullen Carter, Taylor Peters, Benjamin Jump, Tyton Roberts, Marissa Coutinho, Marissa Viola, and Erica Nobles

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**Non-voting Members:** Timothy Clark, Caleb Arnold, and Maria Harris

**Ex-Officio Members:**

**Those Absent:** Erica Nobles

**Other Representatives:**

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**1. Call to Order**

1. At 5:03 p.m.

**2. Pledge of Allegiance**

**3. Review and Approval of 10-01-19 Minutes**

Motion to approve: Ashley Barnes

Second: Benton Hurt

Approved: 10-15-19

**4. Organizational Proposal/Presentations**

**Alex Dixon: [Student Association of Military and Osteopathic Physicians, November 11th]**

- Requesting money to help fund the food for the Veteran's Day Dinner
- Dinner will be for the local veterans and their families
- Dinner will cost approximately \$600 total from on campus catering
- SAMOPS current budget will be around \$600 after money from fundraiser is sent to the charity
- They are also working on another fundraiser that they will need for the remainder of the budget

**Proposal:** \$600  
**Motion:** Benton hurt  
**Second:** Ashley Barnes  
**PASSED**

## 5. SGA Officer Reports

### 1. Timothy Clark

- We need to figure out some sort of program that can make a difference on campus or in the community. What can we do?
  - Come back with ideas “It would be really great if we did \_\_\_\_ once a month:
  - Ideas:
    - Monthly free health screenings for members of the community—some sort of health provision
    - Maria would have to speak with legal and believes this would something that is a proposed plan from the Deans
    - Discussion with Dean Kessler
      - Mention how this would help our Physical Exam scores for the PE
    - DCOM Community Wellness program could be amped up

### 2. Benton Hurt

- No report

### 3. Ashley Barnes

- Student Doctor of the Year
  - Nominations have been received and selection committee has been formed. October 28<sup>th</sup> the nominee’s applications will be due.

### 4. Caleb Bernui

- No report

### 5. Davis Mills

- No report

### 6. Prachi Bansal

- No report

### 7. Matthew Holland

- CAHA
  - White Coats will be required
  - Location is in the vet building!
- Hot Dog Friday might still happen

### 8. Clare McDonald

- No report

### 9. Taylor Peters

- No report

#### **10. Cullen Carter**

- Water fountain hydration stations need to be a thing
  - Administrations has been denied in the past
  - Maria and Caleb are working on it

#### **11. Benjamin Jump**

- Halloween Party
  - Party planning is going well
- Anesthesiology Club
  - They submitted the paper work to start a new club and want to know what they need to do next
- Professionalism
  - Still working on improving the professionalism issues in '23
  - There is a camera function that tracks which microphone is activated and can put that person's face on the screen
    - Dr. Leo would need to collaborate with you on this issue
- Videos for announcements
  - Made an announcement video in place of written announcements
- Wilderness Med is starting a new recycling program. You should all sign up to help out!

#### **12. Tyton Roberts**

- No report

#### **13. Marissa Couthino**

- No report

#### **14. Marissa Viola**

- No report

#### **15. Caleb Arnold**

- SGA Retreat
  - Agenda:
    - Lunch attt..... decently early
    - Fun event thing
    - Cabin check-in is at 4:00
- Haunted Sim Lab volunteers needed! Let me Caleb know if you have any questions

#### **16. Maria Harris**

- 81 signed up for Halloween party so far.
- Newsletter to accepted students is going out soon.
  - Current students will be highlighted in the newsletter (alternating between Knoxville and
  - Hot dog Friday should be added
- Constitution needs updating:
  - Travel
  - New SGA board in separate location needs to be highlighted

- Update Secretary role for creating a single agenda for meeting between campuses

**Adjourned: 6:09 p.m.**